

**Quarterly Water Production Report  
 and  
 Invoice for Administrative & Biological Assessments  
 2nd Quarter (January 1 - March 31)  
 2018-19 Water Year**

Mariana Ranchos County Water District	Subarea: Alto
9600 Manzanita Street	Account Number: MAR002P
Apple Valley, CA 92308-8605	Free Production Allowance: 147 Ac-ft

State Well Number	Local Well Designation	2nd Quarter Production Ac-Ft	Current Well Status *
04N03W21D01	WELL #02	17.91	A
04N03W21E01	WELL #01	24.71	A

**Total Production for the 2nd Quarter** 42.62 Ac-Ft

- \* A=Active
- I=Inactive
- S=Sold
- D=Destroyed
- L=Leased
- B=Abandoned
- U=Unknown
- M=Monitoring
- T=Standby

Administrative Assessment @ \$ 3.55 per Ac-Ft (Production \* \$ 3.55) \$ 151.30

Biological Assessment @ \$ 0.94 per Ac-Ft (Production \* \$ 0.94) \$ 40.06

Total Amount Due \$ 191.36

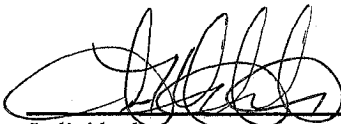
**Payment is due and payable April 30, 2019.**

Please attach a check to the top copy and return in the enclosed envelope with proper postage.

A charge of 1.25% per month or portion thereof will be assessed to any account past due.

If not received by April 30, 2019 your assessments will be calculated as if 25% of your Base Annual Production was produced.

I declare under penalty of perjury that the foregoing information is true and correct:

  
 Individual \_\_\_\_\_  
 Date 4/15/19

MARIANA RANCHOS COUNTY WATER DISTRICT  
 Company  
JAMES HANSEN  
 Company Agent  
 Date 4/15/19

Please make any corrections and/or additions on this page and attach supporting documentation.

**Mariana Ranchos CWD Production Sheet for 2018-19 Season**

Month	Well	Start	Finish	Difference	Cubic Feet	Gallons	Acre Feet	Adm & Bio	Charges
OCT	#1	1,027,936	1,057,947	300,110.00	300,110.00	2,244,822.80	6.89	\$4.49	\$30.93
	#2	225,031	229,212	418,100.00	418,100.00	3,127,388.00	9.60	\$4.49	\$43.09
NOV	#1	1,057,947	1,093,474	355,270.00	355,270.00	2,657,419.60	8.16	\$4.49	\$36.62
	#2	229,212	232,210	299,800.00	299,800.00	2,242,504.00	6.88	\$4.49	\$30.90
DEC	#1	1,093,474	1,116,617	231,430.00	231,430.00	1,731,096.40	5.31	\$4.49	\$23.85
	#2	232,210	235,465	325,500.00	325,500.00	2,434,740.00	7.47	\$4.49	\$33.55
1st QTR	#1	1,027,936	1,116,617	886,810.00	886,810.00	6,633,338.80	20.36	\$4.49	\$91.40
	#2	225,031	235,465	1,043,400.00	1,043,400.00	7,804,632.00	23.95	\$4.49	\$107.54
JAN	#1	1,116,617	1,144,984	283,670.00	283,670.00	2,121,851.60	6.51	\$4.49	\$29.24
	#2	235,465	237,651	218,600.00	218,600.00	1,635,128.00	5.02	\$4.49	\$22.53
FEB	#1	1,144,984	1,171,255	262,710.00	262,710.00	1,965,070.80	6.03	\$4.49	\$27.08
	#2	237,651	242,287	463,600.00	463,600.00	3,467,728.00	10.64	\$4.49	\$47.78
MAR	#1	1,171,255	1,224,246	529,910.00	529,910.00	3,963,726.80	12.16	\$4.49	\$54.62
	#2	242,287	243,267	98,000.00	98,000.00	733,040.00	2.25	\$4.49	\$10.10
2nd QTR	#1	1,116,617	1,224,246	1,076,290.00	1,076,290.00	8,050,649.20	24.71	\$4.49	\$110.93
	#2	235,465	243,267	780,200.00	780,200.00	5,835,896.00	17.91	\$4.49	\$80.41
APR	#1			0.00	0.00	0.00	0.00	\$4.49	\$0.00
	#2			0.00	0.00	0.00	0.00	\$4.49	\$0.00
MAY	#1			0.00	0.00	0.00	0.00	\$4.49	\$0.00
	#2			0.00	0.00	0.00	0.00	\$4.49	\$0.00
JUN	#1			0.00	0.00	0.00	0.00	\$4.49	\$0.00
	#2			0.00	0.00	0.00	0.00	\$4.49	\$0.00
3rd QTR	#1	0	0	0.00	0.00	0.00	0.00	\$4.49	\$0.00
	#2	0	0	0.00	0.00	0.00	0.00	\$4.49	\$0.00
JUL	#1			0.00	0.00	0.00	0.00	\$4.49	\$0.00
	#2			0.00	0.00	0.00	0.00	\$4.49	\$0.00
AUG	#1			0.00	0.00	0.00	0.00	\$4.49	\$0.00
	#2			0.00	0.00	0.00	0.00	\$4.49	\$0.00
SEP	#1			0.00	0.00	0.00	0.00	\$4.49	\$0.00
	#2			0.00	0.00	0.00	0.00	\$4.49	\$0.00
4th QTR	#1	0	0	0.00	0.00	0.00	0.00	\$4.49	\$0.00
	#2	0	0	0.00	0.00	0.00	0.00	\$4.49	\$4.49
<b>SUBTOTALS</b>									
		<b>1st Qtr Reading</b>		<b>2nd Qtr Reading</b>		<b>3rd Qtr Reading</b>		<b>4th Qtr Reading</b>	
		<b>Gallons</b>	<b>Acre Feet</b>	<b>Gallons</b>	<b>Acre Feet</b>	<b>Gallons</b>	<b>Acre Feet</b>	<b>Gallons</b>	<b>Acre Feet</b>
<b>WELL #1</b>		6,633,338.80	20.36	8,050,649.20	24.71	0.00	0.00	0.00	0.00
<b>WELL #2</b>		7,804,632.00	23.95	5,835,896.00	17.91	0.00	0.00	0.00	0.00
		14,437,970.80	44.31	13,886,545.20	42.62	0.00	0.00	0.00	0.00
<b>TOTAL PRODUCTION</b>									
						<b>1st QTR</b>	<b>2nd QTR</b>	<b>3rd QTR</b>	<b>4th QTR</b>
<b>AF from GAL</b>	<b>AF from CuFeet</b>	<b>GALLONS</b>	<b>Cubic Feet</b>	1,963,100.00	<b>WELL #1</b>	6,633,338.80	8,050,649.20	0.00	0.00
86.92	86.93	28,324,516.00	3,786,700.00	1,823,600.00	<b>WELL #2</b>	7,804,632.00	5,835,896.00	0.00	0.00
<b>86.92</b>			<b>3,786,700.00</b>			<b>Admin</b>	<b>Biological</b>	<b>Total Fees Owed</b>	
						<b>\$308.60</b>	<b>\$79.11</b>	<b>\$387.71</b>	

# MOJAVE BASIN AREA WATERMASTER

FOR  
CITY OF BARSTOW, ET AL, VS. CITY OF ADELANTO, ET AL,  
CASE NO. 208568 - RIVERSIDE COUNTY SUPERIOR COURT

RECEIVED  
APR 05 2019

March 29, 2019

Mariana Ranchos County Water District  
9600 Manzanita Street  
Apple Valley, CA 92308-8605

Re: Quarterly Water Production Report and Invoice for Administrative and Biological Assessments  
Second Quarter, January 1 - March 31, 2018-19 Water Year

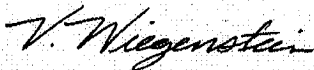
Attention: James M. Hansen, Jr.

The Mojave Basin Area Judgment was entered by the Court on January 10, 1996. The Judgment requires all parties to file quarterly reports of water production with the Watermaster and pay assessments based on the water production. Reported water production from January 1 through March 31, forms the basis for assessments. Administrative and Biological Assessments for the twenty-sixth year of the Judgment (2018-19 Water Year) will be assessed at \$3.55 and \$0.94, respectively, per acre-foot produced.

Enclosed is your Quarterly Water Production Report and Invoice for Administrative and Biological Assessments for the Second Quarter of the 2018-19 Water Year. A separate Report/Invoice must be filed for each Subarea in which you have water production. Also enclosed is a duplicate copy of your Report/Invoice to retain for your records. Please complete and return the Report/Invoice along with your check for assessments by **April 30, 2019**.

If you wish to have future reports sent to a specific person, location or department, please notify the Watermaster in writing. If you have any questions or need help completing your Report/Invoice, please contact the Watermaster staff at the office of the Mojave Water Agency. Thank you for your time and attention to this matter.

Sincerely,



Valerie Wiegenstein  
Watermaster Services Manager

Enclosure: Second Quarter Water Production Report and Invoice