

**Quarterly Water Production Report
 and
 Invoice for Administrative & Biological Assessments
 4th Quarter (July 1 - September 30)
 2009-10 Water Year**

Account Number: MAR002P	Subarea: Alto	Free Production Allowance (FPA):	147 Ac-ft
Mariana Ranchos County Water District 9600 Manzanita Street Apple Valley, CA 92308-8605		Prior Year Carryover:	0 Ac-ft
		FPA Transfers In:	0 Ac-ft
		FPA Transfers Out:	0 Ac-ft
		Carryover Transfers In:	0 Ac-ft
		Carryover Transfers Out:	0 Ac-ft
		Total Adjusted FPA:	<u>147 Ac-ft</u>

State Well Number	Local Well Designation	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter Production	Current Well Status*	Estimated Annual Production
04N03W21D01	WELL #02	23.88	16.01	30.31	36.26	A	106.46
04N03W21E01	WELL #01	17.64	12.93	24.53	33.42	A	88.52
Totals:		41.52	28.94	54.84	69.68	Ac-Ft	194.98

* A=Active
 I=Inactive
 S=Sold
 D=Destroyed
 L=Leased
 B=Abandoned
 U=Unknown
 M=Monitoring
 T=Standby

Administrative Assessment @ \$ 3.55 per Ac-Ft \$ 692.18
(Production x \$ 3.55)

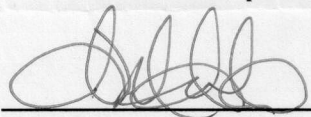
Biological Assessment @ \$ 0.77 per Ac-Ft \$ 150.13
(Production x \$ 0.77)

Total Amount Due \$ 842.31

Please indicate in the space below, the contact person you wish to receive all Watermaster mailings and their address.

<u>JAMES HANSEN</u>	<u>9600 MANZANITA STREET</u>
Contact	Mailing Address
<u>760-247-9405</u>	<u>APPLE VALLEY CA 92308</u>
Phone	City State Zip Code

I declare under penalty of perjury that the foregoing information is true and correct:

	<u>MARIANA RANCHOS CWD</u>
Individual	Company
<u>10/26/10</u>	<u>JAMES HANSEN</u>
Date	Company Agent
	<u>10/26/10</u>
	Date

Payment is due and payable October 31, 2010.

Please attach a check to the top copy and return in the enclosed envelope with proper postage.

A charge of 1.25% per month or portion thereof will be assessed to any account past due.

If not received by October 31, 2010 your assessments will be calculated as if 25% of your Base Annual Production was produced.

Please make any corrections and/or additions on this page and attach supporting documentation.