

# MARIANA RANCHOS COUNTY WATER DISTRICT BOARD OF DIRECTORS

MEETING PLACE: DISTRICT OFFICE  
9600 MANZANITA STREET  
APPLE VALLEY, CALIFORNIA

Wednesday January 22<sup>nd</sup>, 2014  
7:00 a.m.-5:00 p.m.

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*" The mission of the Mariana Ranchos County Water District is to efficiently serve our customers with the highest quality water, 24/7."*

## **SPECIAL MEETING AGENDA**

1. **CALL MEETING TO ORDER:** Invocation and Pledge of Allegiance.
2. **ROLL CALL:** Directors - Ronald Dodge, Dennis Russell, Marilyn Cresser, John Varley and Lauren Stewart.

3. **PUBLIC COMMENT:**

Only items listed under Section 4 can be commented on. All comments are limited to 5 minutes, as recognized by the Chair. No action can be taken on subjects not on the Agenda. Please state the subject you wish to address or an item that you request to have on a future Agenda. Please also state your name and address for the record.

4. **APPROVAL OF AGENDA:**

California Rural Water/Mojave Water Agency training. Lucerne Valley Community Center, 33187 Old Woman Springs Road, Lucerne Valley, CA 92356

5. **ADJOURNMENT.**

Adjournment.

\*\*\* A complete agenda packet containing all accompanying reports for this agenda is available through the District's website at : [www.marianaranchoscwd.org](http://www.marianaranchoscwd.org) \*\*\*

Pursuant to Government Code Section 54954.2(a), any request for a disability-related modification or accommodation, including auxiliary aids or services, that is sought in order to participate in the below agendized public meeting should be directed to the General Manager's office at (760) 247-9405 at least 24 hours prior to said meeting.



# Utility Management And TMF Tune-Up Lucerne Valley (San Bernardino County) January 22, 2014



*Workshop presented by Integrated Regional Water Management Program and CRWA*

**This no-cost workshop is beneficial for Water Operators and System Managers of Private, Public and Tribal Systems. It will cover the following topics:**

**UTILITY MANAGEMENT – 1<sup>st</sup> Session**

Registration: 8:00 am – 8:30 am  
 Class: 8:30 am – 11:30 am  
 Lunch (on your own): 11:30 am – 12:30 pm

- Increase understanding of the financial, managerial and technical aspects of utility management and how these must function in unison
- Enhance professionalism and effectiveness
- Improve ability to protect public health and the environment
- Demonstrate a thorough understanding of the Safe Drinking Water Act as amended in 1996

**TMF Tune-Up – 2<sup>nd</sup> Session**

Registration: 12:30pm – 1:00pm  
 Class: 1:00pm – 4:00pm

- Assist in determining the technical, managerial, and financial capacities of your public work system.
- Identify available training and assistance intended to increase your system’s TMF capacity.
- The overall goal is to help your water system ensure that it will continue to provide safe water that meets all drinking water standards over an extended period of time.

**Contact Hours:** 6 CDPH Water Contact Hours

<input type="checkbox"/> <b>Jan. 22, 2014: 8:30 AM – 11:30 PM</b> <input type="checkbox"/> <b>Jan. 22, 2014: 1:00 PM – 4:00 PM</b> (Please select one or both)	Lucerne Valley (San Bernardino County) Lucerne Valley Community Center 33187 Old Woman Springs Road Lucerne Valley, CA 92356
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Attendee(s) Name(s): \_\_\_\_\_

System or Company Name: \_\_\_\_\_

System or Company Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_ Email: \_\_\_\_\_

**This is a free class.** We will not send a registration confirmation but will contact you if the class is full and put you on a waiting list. If you register and cannot attend, please call (800) 833-0322 to cancel. Please let us know if any registrant requires a disability accommodation. For more information on CRWA classes, please visit our website: [www.calruralwater.org](http://www.calruralwater.org). Questions? (800) 833-0322

**TO REGISTER: Please fax this form to (916) 553-4904  
 or email to [rviramontes@calruralwater.org](mailto:rviramontes@calruralwater.org)  
 or mail to California Rural Water Association, 4131 Northgate Blvd., Sacramento, CA 95834.**

*Opt-out: If you wish to be taken off our distribution list, please call 800.833.0322 or email [ccolson@calruralwater.org](mailto:ccolson@calruralwater.org). Thank you*